

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10014526-1

(HDP#6215-000039/US)

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Daniel E. FORD et al.

Confirmation No.: 3479

Application No.: 10/082,245

Examiner: Jeffrey R. SWEARINGEN

Filing Date: Feb. 26, 2002

Group Art Unit: 2145

Title: REMOTE INFORMATION LOGGING AND SELECTIVE REFLECTIONS OF LOGGABLE INFORMATION

Mail Stop
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Form PTO/SB/33 (Pre-Appeal Brief Request for Review)
(X) Attachment to Form PTO/SB/33 (Details of Request for Pre-Appeal Brief Conference)
(X) Notice of Appeal (Fee of \$500.00)
(X) No extension of time is believed to be due at this time.

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	14	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$360 \$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
						OTHER FEES \$ 500
						TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 500

Charge \$ 500 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Daniel E. FORD et al.

By 
Thomas S. Auchterlonie

Attorney/Agent for Applicant(s)

Reg. No. 37,275

Date: July 11, 2006

Telephone No.: (703) 668-8000

- Attach as First Page to Transmitted Papers -